

**BRIGHTON & HOVE CITY COUNCIL**  
**ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE**

**4.00pm 19 JANUARY 2016**

**THE RONUK HALL, PORTSLADE TOWN HALL**

# **DECISION LIST**

## **Part One**

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### **58 FEES AND CHARGES 2016/17**

*Contact Officer:* Steven Bedford *Tel:* 01273 293047  
*Ward Affected:* All Wards

- 1) That Committee:
  - a) Approves the proposed fees and charges for 2016/17 as set out within the report and its appendices with the exception of the item referred to at b) below
  - b) That the Committee recommends to Policy & Resources Committee that Low Emission Vehicle and Car Club permits be frozen at current rates
  - c) Delegates authority to the Acting Director of Environment, Development & Housing to increase any charges for fees as notified and set by central Government during the year.

### **59 PARKING SCHEMES – CONSULTATION WORK.**

*Contact Officer:* Charles Field *Tel:* 01273 293329  
*Ward Affected:* East Brighton; Hanover & Elm Grove; Hollingdean & Stanmer; Preston Park; Queen's Park

- 1) That the Committee:
  - (a) Agrees that an initial consultation takes place in the Hanover & Elm Grove and Craven Vale areas (Appendix C) on the schemes outlined in para 5.1.
  - (b) Agrees that a new resident parking scheme be considered within the

Ditchling Gardens / Hollingbury Road area (Appendix A) and that this proposal be progressed to the final design with the Traffic Order advertised to allow further comment.

- (c) That, in relation to the following orders for the Fiveways area, having taken account of all duly made representations and objections, the Committee:
- i) Approves the Brighton & Hove Various Controlled Parking Zones Consolidation Order 2015 Amendment Order No.\* 201\* as advertised but with the amendment referred to in paragraph 5.38 of this report;
  - ii) Approves the Brighton & Hove Outer Areas (Waiting, Loading and Parking) and Cycle Lanes Consolidation Order 2013 Amendment No.\* 201\* as advertised but with the amendments referred to in paragraph 5.38 of this report;
  - iii) Agrees that any subsequent requests deemed appropriate by officers are added to the proposed scheme during implementation and advertised as an amendment Traffic Regulation Order which would be reported back to Committee if any objections were received following the introduction of the scheme.

## **60 DISABLED BAY TRAFFIC ORDER**

*Contact Officer:* Charles Field  
*Ward Affected:* All Wards

*Tel:* 01273 293329

- 1) That the Committee (having taken into account of all the duly made representations and objections) agree the following:
- a) Approve the Various Controlled Parking Zones Consolidation Order 2015 Amendment Order No.\* 201\* and Brighton & Hove (Waiting & Loading/Unloading Restrictions and Parking Places) Consolidation Order 2008 amendment Order No.\* 201\* as advertised save that there shall be withdrawn from the order:
    - i) The proposed removal of the blue badge parking bay outside No.60 Sutherland Road; and
    - ii) The time limited blue badge bay outside No. 12 /13 Sutherland Road as referred to in paragraph 3.5 of this report.

## **61 PEDAL CYCLE PARKING PLACES (PHASE 2)**

*Contact Officer:* Abby Hone *Tel:* 01273 290390  
*Ward Affected:* East Brighton; Hanover &  
Elm Grove; Queen's Park;  
Regency

- 1) That, having taken account of all duly made representations and objections, Committee Members approve as advertised the following orders:
  - Brighton & Hove Various Controlled Parking Zones Consolidation Order 2015 Amendment Order No.\* 201\* (ref: TRO-26a-2015)
  - Brighton & Hove Outer Areas (Waiting, Loading and Parking) and Cycle Lanes Consolidation Order 2013 Amendment No.\* 201\* (ref: TRO-26b-2015)

## **62 TRAVELLER SERVICE WASTE CONTRACT PROCUREMENT**

*Contact Officer:* Rachel Chasseaud *Tel:* 01273 290753  
*Ward Affected:* All Wards

- 1) That the committee approves the procurement of a contract for the provision of waste services for Gypsy, Roma, Traveller sites for a period of three years.
- 2) That the committee grants delegated authority to the Acting Executive Director Environment Development & Housing, in consultation with the Executive Director of Finance-
  - (i) to carry out the procurement of the contract referred to in 1) above including the award and letting of the contract;
  - (ii) To grant an extension to the contract referred to in 1) above of up to two years following consultation with the Procurement Board.

## **63 STANMER PARK RESTORATION PROGRAMME - UPDATE AND PERMISSION TO CONSULT**

*Contact Officer:* Jan Jonker *Tel:* 01273 294722

- 1) That the Committee notes the progress on the Stanmer Park Programme, and specifically the Parks for People HLF application.
- 2) That the Committee agrees the next stages of work on the Stanmer Programme.
- 3) That the Committee agrees the Consultation and Engagement Plan for the Stage 2 HLF Application.
- 4) That the Committee agrees to the production of a Sustainable Travel Plan

to inform final recommendations for parking and transport in Stanmer Park.

- 5) That the Committee notes that proposals for the Home Farm buildings will be considered in more detail in a report to Policy & Resources Committee in February.

NB The above decisions will be implemented after close of business on 26 January 2016 unless they are called in.